

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
FEB 12 1990

Date of filing in State Engineer's Office.....
Returned to applicant for correction.....
Corrected application filed.....
Map filed.....
MAR 15 1990
AUG 13 1985 under 49177

The applicant..... Clark County Sanitation District
5857 East Flamingo Road, of Las Vegas,
Street and No. or P.O. Box No. City or Town
Nevada 89122, hereby make.... application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.).....

Clark County Sanitation District, State of Nevada A government entity

1. The source of the proposed appropriation is..... Laughlin Wastewater Treatment Facilities
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... 4482

3. The water to be used for..... Determined by secondary user.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NE¼ SW¼ Section 14 T32S R66E., M.D.M.
Describe as being within a 40-acre subdivision of public

or at a point from which the East one-quarter corner of said Section 14 bears N
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

66°-20'-19" E and a distance of 2975.31 feet.

6. Place of use..... NE¼ SW¼ and the NW¼ SE¼ Section 14 T32S R66E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1 and end about..... December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Effluent holding cell and effluent
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pumping station.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$2 million.

10. Estimated time required to construct works..... 2½ years.
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use..... 2½ years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared..... bp/ ap..... am/se.....

/s/James Wren-Jarvis
 By..... James Wren-Jarvis, Water Right Surveyor
 5857 East Flamingo Road
 Las Vegas, Nevada 89122

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued for storage purposes only (secondary applications to be filed for use of stored waters) and is subject to any prior rights on the source. By filing of Proof of Completion of Work, as required under conditions of the permit, secondary applications will be in order for approval so that applications of water to a beneficial use may be made.

The total combined duty of water under Permits 49177 and 54423 shall not exceed 7170 acre-feet annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 4482 ~~acre-feet per annum~~ acre-feet per annum.

Work must be prosecuted with reasonable diligence and be completed on or before..... December 31, 1992

Proof of completion of work shall be filed on or before..... January 31, 1993

Application of water to beneficial use shall be made on or before..... N/A

Proof of the application of water to beneficial use shall be filed on or before..... N/A

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... **DEC 6 - 1993** IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 Proof of beneficial use filed..... office, this 31st day of December,
 Cultural map filed..... A.D. 1990
 Certificate No..... Issued.....

[Signature]
 State Engineer